



*The Constitution of the Deeper Life Campus Fellowship - Canada*

**THE**

**CONSTITUTION**

**OF THE**

**DEEPER LIFE CAMPUS FELLOWSHIP**



## **Article I**

### **Name of the Organization**

The Organization shall be known as the Deeper Life Campus Fellowship Carleton, and herein be referred to as “The Organization”.

## **Article II**

### **Purpose of the Organization**

The aims and objectives of the fellowship shall be:

1. To lead students, staff and other members of the campus community and the society to a personal encounter with the Savior and Lord Jesus Christ through repentance and faith in the vicarious sacrifice he procured at the cross of Calvary with His blood.
2. To lead Christian believers into deeper knowledge and Christian experiences with the Lord Jesus Christ. To acquaint students and staff with the gracious means of living holy, healthy, happy, balanced, and fruitful Christian lives in their environment.
3. To get students, and staff involved in practically fulfilling the Great Commission of our Lord and Savior Jesus Christ (Matthew 28:19, 20; Mark 16:15, 16; Luke 24:46, 47; John 17:18)
4. To acquaint students, and staff with basic Bible principle of success, to help them make a habit of succeeding in their academic work, life career and endeavors.
5. Train students, and staff to become God approved Christian leaders (2 Timothy 2:15) in the “ecclesia:” (the Church universal).

## **DOCTRINE STAND**

The Fellowship shall avoid bigotry on the one hand and latitudinarianism on the other. Believing that ‘all scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness’ the Fellowship shall teach all the Word from the beginning of Genesis to the end of Revelation adding nothing to the Word and taking nothing from it. The King James Version of the Bible shall be used as the most authentic translation of the original Hebrew / Greek Bible.

The Fellowship shall draw a clear distinction between nominal Christianity and genuine Christianity and between fanaticism and true worship (John 4:20-24). The Fellowship shall teach the importance of daily living an overcoming Christian life. The entire scriptures shall be the only rule for standard of conduct, disciple and government in the Fellowship and pattern of Christian work. Stated explicitly, the doctrinal stand of the Fellowship shall be:



- 1) The HOLY BIBLE, consisting of 39 books the Old Testament and 27 books of the New Testament, is the plenary and verbal inspired Word of God. We take the Bible as final authority in all matters concerning Psalm 19:7-11; 2 Peter 1:1:19-21; 2 Timothy 3:16, 17; Proverbs 30:5,6; Revelation 22:18,19.
- 2) That GODHEAD consists of three separate, distinct, and recognizable personalities, and qualities perfectly united in one. The Father: Almighty, Jehovah (Genesis 1:1; Exodus 15:11; Psalm 86:15; 90:2 Proverbs 3:19; John 3:16; 1 Thessalonians 5:24), the son: Jesus Christ (Isaiah 7:14; 53:1-12; Matthew 1:18-25; Acts 1:19-11; Romans 1:3-4; 1 Corinthians 15:3,4), the Holy Ghost: Comforter (John 14:26; Romans 8:11-16, 26, 27; 1 Corinthians 2:9-13; 12:1-11) are different persons in the GODHEAD, not merely three names for one person. They co-exist and are co- equal, co-eternal and co-substantial. (Matthew 3:16, 17; John 1: 1-3, 14; John 14: 23- 26; 2 Corinthians 13:14; Matthew 28:19,20).
- 3) THE VIRGIN BIRTH OF JESUS, the only begotten Son of God. The incarnation, Deity, Sinlessness, Crucifixion, Death, Burial and Bodily resurrection of Jesus Christ (Isaiah 7:14; Matthew 1: 18-25; Romans 1:14; 1 Corinthians 15:3,4; John 1:1-14, 14; 1 Peter 2:22-24).
- 4) THE TOTAL DEPRAVITY, sinfulness, and guilt of all men since the fall, rendering them subject to God's wrath and condemnation. (Psalm 51:5; Job 14:4; Romans 5:12-17; Matthew 7: 21-23; Ephesians 2:1-3).
- 5) That REPENTANCE is a complete turning away from all sins and its deceitful pleasures and it is required from every sinner before he can truly and effectively believe in Jesus with saving faith. (Proverbs 28:13; Isaiah 55:7; Ezekiel 18:21-23; Mark 1:15; Luke 24:46,47; Acts 2:38; 3:19; 20:21,21; 2 Corinthians 7:10; Hebrews 6:1-3).
- 6) That RESTITUTION is making amends for wrongs done against our fellowmen restoring stolen things to their rightful owners, paying debts, giving back where one has defrauded, making confessions to the offended and apologizing to those slandered- to have a conscience void of offence towards God and men. (Genesis 20:1-8, 14-18; Exodus 22:1:1-7; Leviticus 6:1-7; Numbers 5:6-8; 2 Samuel 12:1-6; Proverbs 6:31; Ezekiel 33:14-16; Matthew 5:23,24; Luke 19:8,9; Acts 23: 1-5; Acts 24:16; James 4:17; 5:6).
- 7) That JUSTIFICATION is the act of God's grace whereby one receives forgiveness and remission of sins and is counted righteous before God, through faith in the atoning blood of Jesus, standing before God as if he had never sinned. That at the time of justification, the justified is also regenerated. By Regeneration is meant the act of God's grace whereby the spiritual change wrought in the heart of man by his crucifixion with Christ makes him a new creature and enables him to live righteously,



soberly, and godly in this present evil world. (Psalm 32:1,2; Isaiah 1:18; Micah 7::19; JOHN 3:3-8; acts 13:33-39; Romans 3:24-30; Romans 4:6-16; 5:2; 2 Corinthians 5:17-21; Galatians 2:6; Ephesians 2:1,5). That such a person who after repentance, faith in the vicarious and atoning blood of Jesus, justification and regeneration is born again, converted, or saved. This experience is called SALVATION from sin and its consequence. (John 1-4; 3:3,7,15,16; 1 John 3:8-10; Isaiah 53:4,5).

- 8) That WATER BAPTISM is essential to our obedience after reconciliation with God. The Baptism is one immersion (not three) “in the name of the Father, and of the Son, and of the Holy Ghost” as Jesus commanded. (Matthew 28:19, 3:13-17; Mark 16:15; Acts 8:38,39; 19:1-6, Romans 6:4,5)
- 9) That the LORD’S SUPPER was instituted by Jesus Christ that all believers (all members of the family of God) might partake thereof regularly, to “shew the Lord’s death till he comes”. The emblems used are “unleavened bread” and the juice of” fruit of the vine “. Anyone who eats and drinks unworthily brings “damnation” or punishment and chastisement) upon himself (Matthew 26:26-29; Luke 22:17-20; 1 Corinthians 11:23-30).
- 10) That REDEMPTION from the curse of the law, healing of sickness and diseases as well as continued Health are provided for all people through the sacrificial death of Jesus Christ (Exodus 15:26; Deuteronomy 7:15; 2:24; Mark 16:15,18; Luke 13:16; John 14:12-14; 10:10; Acts 10:38; James 5:14-16; 1 John 3:8; 3 John 2; Galatians 3:13,14).
- 11) That ENTIRE SANCTIFICATION is a definite act of God’s grace, subsequent to New Birth, by which a believer’s heart is purified and made holy. It cannot be attained progressively by work, struggle, or suppression, but it is obtained by faith in the sanctifying blood of Jesus Christ. Holiness of life and purity of heart are central to Christian living. (Mark 1:74; John 17:15-17; 1 Thessalonians 4:3, 7, 8; 5:22-24; Ephesians 5:25-27; Hebrews 2:11; 10:10, 14; 13:11, 12; Titus 2:11-14; 1 John 1:7; Hebrews 12:14; 1 Peter 1:14-16).
- 12) That the BAPTISM IN THE HOLY GHOST is the enduement of power from on high upon the sanctified believer. It is “the promise of the Father”. It is accompanied by the initial evidence of speaking in tongues as the Spirit gives utterance. (Matthew 3:11; 1:8 Luke 3:16; 24:49; John 1:30-33; 7:37-39; 14:16,17,26; 15:26; 16:12-15; Acts 1:5-8; Mark 16:17; Acts 2:1-18; 10:44-46; 19:1-6). We do not teach or instruct people how to speak in tongues, the Holy Spirit gives utterance. We also stress the necessity of purity before power. The Gifts of the Spirit are for today. (1 Corinthians 12:1-31; 14:1-40).
- 13) That PERSONAL EVANGELISM is a God-given and God-ordained ministry for every believer. Jesus commanded and God requires every believer to be a compassionate and fruitful soul-winner, bringing others to Christ. (Matthew 28:19-20; Mark 16:15; Luke 24:46-49; John 17:18; Acts 1:8; 8:1-4; Psalm 126:5,6; Proverbs 11:30; Daniel 12:3; Ezekiel 3:17-21).



- 14) That MARRIAGE is binding for life. Monogamy is the uniform teaching of the Bible. Polygamy is contrary to God's perfect will and instruction. The Bible forbids a believer marrying an unbeliever. Also, under the New Testament dispensation, no one has right to divorce and remarry while the first companion lives. When a person becomes converted, necessary restitution in his life must be done without delay if he has married wrongly. (Genesis 2:24; Deuteronomy 7:14; Joshua 23:11-13; 2Corinthians 6:14-18; Proverbs 31:10-31; Malachi 2:14-15; Romans 7:2,3; Ephesians 5:31-33; Matthew 5:31,32; 19:3-9; Mark 10:2-12; Luke 16:18; John 4:15-19; Genesis 20:3-7).
- 15) That RAPTURE (commonly referred to as the first phase or stage of the SECOND COMING OF CHRIST) is the catching away from the earth of all living saints and all who died in the Lord. The rapture will take place before the Great Tribulation and can happen any time from now. "In the twinkling of an eye " without a moment 's warning " the trumpet shall sound" " and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the cloud, to meet the Lord in the air: and so shall we ever be with the Lord" (John 14:1-3; Luke 21:34-36; 1 Corinthians 15:51-58; 1 Thessalonians 4:13-18; 5:4-9; 2 Thessalonians 2:5-7; Philippians 3:11,30,21; 1 John 3:1-3).
- 16) That the RESURRECTION OF THE DEAD is taught in the Bible as clearly as the immortality of the soul. Every individual who has ever lived shall be resurrected, some to honour and glory and others to everlasting shame and contempt. (Job 19:25-27; Psalm 71:20; Isaiah 26:19; Daniel 12:2; John 5:28-29; 1 Corinthians 15:1- 58; 1 Thessalonians 4:13-16; Hebrews 6:1,2; Philippians 3:8-11; Revelation 20:4- 6,1213).
- 17) That the GREAT TRIBULATION will occur after the rapture and will be a time of terrible suffering on earth. It is also referred to as the time of Jacob's trouble. (Mathew 24:21,22,29; Revelation 9:16; Mark 13:19; 2 Thessalonians 2:3-12; Revelation 13). During this time, Antichrist will take possession of the world for a reign of terror. He would not be a system or organization but a person-supernatural, diabolical being, in the form of a man, who will blaspheme and proclaim himself God. (Daniel 8:23-25; two Thessalonians 2:7-12; Revelation 13:1-10). The MARRIAGE SUPPER OF THE LAMB will take place while the tribulation continues earth (Revelation 19:1-10).
- 18) That the SECOND COMING OF CHRIST will be just as literal and visible as His going away, and He is coming to execute judgment upon the ungodly. He will also, set up His Kingdom and reign on this present earth for a thousand years. (Zechariah 14:3,4; Matthew 25:31-46; 26:64; Mark 13:24-37; 2 Thessalonians 1:7-10; 2:8; Jude 14,15).
- 19) That CHRIST'S MILLENNIAL REIGN is the 1,000 years literal reign of Christ on earth, which will be ushered in by the coming of Jesus back to earth with ten thousand of his saints. At this time, he will judge the nations that dwell upon the face of the earth. (Jude 14, 15; 2 Thessalonians 1:7-10). During that time the devil will be bound,



(Revelation 20:2, 3). It will be a reign of peace and blessing. (Isaiah 11:6-9; 65:25; Hosea 2:18; Zechariah 14:9-20; Isaiah 2:2-4).

- 20) That the GREAT WHITE THRONE JUDGMENT is when God finally judges all (the living and the dead, small and great) who ever lived on the face of the earth, according to their works. This after the Millennium. At that time the final judgment, known, as the Great White Throne Judgment will be held. All those from ages, who had not yet been judged (believers' judgment, as sinners was accomplished by Christ on the cross John 5:24; 3:17-19) will stand before God at this time. The devil and his angels are judged at this time also and sent to the lake of fire forever. (Daniel 12:2, 3; Matthew 10:15; 11:21-24; 12:41, 42; John 5:28, 29; Romans 2:15, 16; 14:12 two Peter 2:9; Jude 6; one Corinthians 6: 1-6; Acts 10:42; Revelation 20:11-15).
- 21) That the NEW HEAVEN AND THE NEW EARTH "wherein dwelled righteousness" will be made by God and the redeemed shall dwell with God forever. This present earth, which has been polluted by sin, will pass away after the Great White Throne Judgment. (Psalm 102:25, 26; Isaiah 51:6; 65:17; Matthew 5:18; 24:35; two Peter 3:10-13; Revelation 21:1). No unclean thing will be there. We shall know each other; our knowledge having been perfected. There will be no more curses upon anything. There will be no more night there. The glory of Lord will be the light thereof. (Isaiah 66:22; 2 Peter 3:12, 13; 1 Corinthians 13: 12; 1 John 3:2, 3; Revelation 21:1-7; 22:1- 5).
- 22) That HELL-FIRE is a place of everlasting punishment where sinners (those who do not have their names in the book of life) will suffer torments forever and ever. It was prepared for the devil and his angels (Matthew 25:41) but God has decreed that the wicked and those who forget Him and reject Christ will also be cast there because of their sins and neglect of His salvation. (Psalm 9:17; Matthew 25:46; Luke 12:4, 5; 16:19-31; Matthew 5:22, 30; Mark 9:43-47; Revelation 14:10, 11; 20:10, 12-15).

### **Article III Structure**

The General Membership shall be the legislative body of the organization and shall be composed of all members.

The Executive shall be the administrative body of the organization and shall be composed of members elected by the General Membership

### **Article IV Membership**



Membership is open to Carleton University students only, and all members are expected to:

1. Have clear testimonies and scriptural assurance of being BORN AGAIN (John 3:3) with accompanying evidence of peace of heart for sins forgiven and gracious ability to live lives of VICTORY OVER SIN AND EVIL.
2. Agree in heart and principle with the declaration of the Fellowship's doctrinal statements, aims and objectives.
3. Lovingly identify with and willingly participate in the activities of the Fellowship.

Membership in the organization shall be valid from September to April.

If a member of the organization violates the organization's Constitution or any of CUSA's governing documents, and disciplinary action is being considered, the Executive shall submit a complaint regarding the matter to the Clubs Oversight Committee per the Clubs Sanctioning Procedure

## **Article V**

### **Executive**

The executive committee of the DLCF (students) shall be comprised of the Following members: -

1. The General coordinator or President: who shall:
  - i. be the main official representative of the Fellowship.
  - ii. be devoted to pastoral duties, seeing to the general wellbeing of the fellowship, and submitting monthly reports of the same to the Regional / Provincial Office through the Associate Coordinator.
  - iii. prepare, summarize / teach the weekly Bible Studies.
  - iv. see, in consultation with other coordinators especially the treasurer/finance coordinator, to the judicious disbursing of the fellowship money.
  - v. summon, preside over, and see to the implementation.
  - vi. of the decisions of the executive meetings.
  - vii. take charge of (or delegate) the giving of announcement at the fellowship.
  
2. Assistant General Coordinator/Co President: who shall:
  - i. assist the General Coordinator act in his / her absence.
  - ii. In consultation with other coordinators especially the General Coordinator, appoint Bible study leaders where or when necessary and as occasion demands.
  - iii. coordinate, moderate with assistance of other coordinators, the regular weekly meetings.
  
  - iv. where necessary, in collaboration with other executive committee members, appoint individuals to take charge of other area of group's work, especially reception and accommodation of guest speaker(s).
  - v. coordinate the activities of the Gospel team.



3. The Secretariat Coordinator: who shall:
  - i. treat correspondences in collaboration with the General Coordinator.
  - ii. after consultation with the General Coordinator pass circular for monthly / Executive meetings and keep minutes thereof.
  - iii. Write up, keep, and submit copies of the monthly reports to the coordinator for submission to the Provincial / Regional Office through the Associate Coordinator.
  - iv. Arrange for guest speaker(s) approved by the Executive Committee.
  - v. After planning with other executive committee members, make available copies of each semester's programme to members of the fellowship.
  - vi. Oversee the activities of the Librarian and the Colporteur.
  
4. The Evangelism Coordinator: who shall:
  - i. Oversee all evangelical outreaches to the student population, both within and outside the campus.
  - ii. Encourage all members of the fellowship to be actively involved in personal evangelism both within and outside the campus.
  - iii. Coordinate the regular evangelism meetings.
  - iv. with the help of the colporteur secure materials for evangelism (e.g., tracts, booklets, books article, bulletins, etc.).
  - v. coordinate the activities of the Hall Representatives and Hall evangelism.
  - vi. Write up the monthly report of koinonia submit the same (through the General Coordinator) to the Regional / Provincial Office.
  - vii. Prepare monthly evangelism reports to be submitted to the Executive Committee.
  
5. The Prayer Coordinator: who shall:
  - i. coordinate the Fellowship's (regular) prayer meetings.
  - ii. Collect prayer items from individuals within and outside the fellowship and from various activity groups for producing prayer bulletins.
  - iii. in consultation with the executive committee, shall form and moderate the activities of various prayer group in the fellowship.
  - iv. Be personally giving to the ministry of intercession.
  
6. Maintenance Coordinator: who shall:
  - i. make transport arrangement for special programmes especially outside the campus.
  - ii. see to the securing of venues for the group's regular or special programmes and to the good upkeep of such venues.
  - iii. see to the securing and up-keep of fellowship's equipment such as are used for regular and special meeting and outreaches.
  - iv. Keep an up-to-date inventory of all fellowship's property.
  
7. The Treasurer/Financial Coordinator: who shall:





*The Constitution of the Deeper Life Campus Fellowship - Canada*

- i. be in possession of the Fellowship purse.
  - ii. Keep an up-to-date account of the finances of the fellowship and send monthly reports of the same (through the General Coordinator) to the Associate Coordinator for onward transmission to the Regional / Provincial Office.
  - iii. In collaboration with another individual appointed by the General Coordinator count the tithes and offerings in the offering bags after each fellowship meeting / special programme and keep a record of the same as stated above
8. The Follow-up Coordinator: who shall: -
- i. plan and execute effective follow-up for the converts of the Fellowship's various evangelistic outreaches.
  - ii. Coordinate the activities of the Hall Follow-up Leaders.
  - iii. In consultation with the Evangelism Coordinator, coordinate the teaching / preview of the koinonia outline.
  - iv. Generally cooperate with the Evangelism Coordinator.
  - v. Submit monthly follow-up report to the executive committee through the General Coordinator.

NOTE: the office of the Follow-up Coordinator shall become necessary where the Fellowship has become fairly large.

## **Article VI Meetings**

Meetings are to be called and arranged by the Co-Presidents. To constitute an official meeting at least half of the team must be present. Members will be given 7 days' prior notice before the meeting shall be held. Meetings will be held bi-weekly unless stated otherwise. There will be a minimum of 5 executive council meetings held in one calendar year.

## **Article VII Leadership Succession**

The Club will run a first past the post-style election to elect each executive positions. Each member is free to nominate themselves and/or other members for each executive position if they are Carleton students. For each executive position an election will be taken places for all nominated candidates. A by-election shall be called to fill the vacancy within one month of the seat becoming vacant.

The election process goes as follows:

- a) Candidates on the ballot shall be organized alphabetically by last name, with a box each to be filled by votes consisting of the voter's name.
- b) A final "no-confidence" option will be offered as a separate ballot.



- c) Any ballot with multiple votes clearly inserted will be discarded as “spoiled.”
- d) Upon counting of the vote, the candidate with the most votes will be considered elected to the position.

### **Article VIII Impeachment**

- To remove a member, our Club will first consult the CUSA Clubs Membership Removal Committee (MRC)
- The CUSA Clubs Membership Removal Committee (MRC) will advise on the next steps for the club
- Should the CUSA Clubs Membership Removal Committee (MRC) advises that the club proceed with membership removal, the following steps will take place:

#### ***Impeachment for Removing an Executive Role:***

Grounds for impeachment of a club member include any violation of the constitution, the governing documents of CUSA, committing an act (or acts) which negatively affects and/or harms the interests of the clubs and its members, and/or failure to fulfill executive duties.

Any member can bring forward a request for impeachment to any executive. Within 10 days of receiving this request, the executive will host a meeting with the general membership. At this meeting, the complaint will be reviewed. The member bringing forward the complaint and the accused executive shall be given time to speak.

A vote for impeachment with the general membership will be conducted. The accused executive shall not be permitted to vote. A simple majority will be needed to impeach the executive. Impeachment of an executive results in their removal from office and as a member of the club.

#### ***Membership Impeachment:***

Grounds for impeachment of a club member include any violation of the constitution, the governing documents of CUSA, and committing an act (or acts) which negatively affects and/or harms the interests of the clubs and its members.

Any member can bring forward a request for impeachment to any executive. Within 10 days of receiving this request, the executive will host a meeting. At this meeting, the complaint will be reviewed. The individual bringing forward the complaint and the person accused shall be given time to speak.

A vote for impeachment within the executive will be conducted. A simple majority of executives will be needed to impeach the member. Impeachment of a member results in their



*The Constitution of the Deeper Life Campus Fellowship - Canada*

removal as a member of the club.

**Article IX**  
**Amendments**

This Constitution may be amended with the express approval of the General Superintendent through the National Overseer.

**Article X**  
**Dissolution**

Upon dissolution of the Organization, all assets gained through CUSA shall be returned to CUSA and all other assets shall be given to CUSA.